



## 2019 DIRECTOR NOMINATION FORM

DATE: \_\_\_\_\_

**NOMINATING COMMITTEE APPLICATION FOR ELECTED OFFICER POSOTION FOR 2019 CANDIDATE  
NCBR OFFICER (check all that apply):**

- President-Elect,
- Vice President,
- Treasurer,
- Secretary, or
- Any Open Officer Position

**NAME OF CANDIDATE:** \_\_\_\_\_

**FIRM NAME AND BUSINESS ADDRESS:** \_\_\_\_\_

**BUSINESS PHONE CELL PHONE E-MAIL:** \_\_\_\_\_

**1. PRIMARY BOARD/ASSOC. AFFILIATION:**

\_\_\_\_\_  
**2. TYPE OF BUSINESS (SPECIALIZATION IF ANY):**

**3. NUMBER OF YEARS AS A REALTOR®:** \_\_\_\_\_ **NUMBER OF YEARS LICENSED:** \_\_\_\_\_

**4. BIOGRAPHICAL DATA - HIGHEST EDUCATIONAL DEGREE:** \_\_\_\_\_

**5. REASONS FOR SEEKING THIS POSITION:**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6. QUALIFICATIONS FOR THIS POSITION:**

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\_\_\_\_\_  
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\_\_\_\_\_  
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**7. REALTOR® HISTORY AND CONTRIBUTIONS: A. ACTIVITY IN LOCAL BOARD-(Board office and committee work; special assignments; seminar activity and educational work; membership and offices held in local chapter of Institutes, Societies.)**

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**B. ACTIVITY IN STATE ASSOCIATION—(same as (A) on state level)**

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**C. ACTIVITY IN NATIONAL ASSOCIATION—(same as (A) on national level)**

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**8. ACTIVITY IN CIVIC AFFAIRS—(Local, state, and national participation in civic and service clubs, charitable activities, political action, fraternal or religious groups.)**

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**9. BUSINESS ACCOMPLISHMENTS—(Designations received; public recognition of business conduct; participation with other allied trade organizations; other business activity.)**

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**10. CERTIFICATION BY APPLICANT:**

- I certify there are no conflicts of interest or reason why my service to the Association would invite possible conflict or cause harm to the good of the Association.
- I certify that I have the time to devote to the Association and to the position I am seeking.

**APPLICANT'S SIGNATURE:** \_\_\_\_\_

**11. REFERENCE OR STATEMENT IN SUPPORT OF THE CANDIDATE BY A REALTOR® MEMBER:**

**[A separate reference letter may be *signed* and attached to this application]**

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**ENDORSER'S SIGNATURE:** \_\_\_\_\_