



## **Information and Instructions for the NCBR College Scholarship Application**

### **Who is offering this scholarship?**

The Newport County Board of REALTORS® is offering two students a \$1,000 scholarship.

### **Who is eligible and what are the requirements?**

Any college bound student residing in Newport County regardless of where attending school.

This scholarship is based on a combination of financial need, scholastics and extra-curricular activities.

### **Where do I get an application and when will they be available?**

Applications will be sent to the local high schools by the end of February 2018. They will be available at your local guidance office or online at...

<http://www.newportrealtor.com/>

### **Who do I contact if I have any questions about the application?**

Questions can be directed to one of the following:

- Karin Jackson: (401) 338-3771 or [karin.jackson@raveis.com](mailto:karin.jackson@raveis.com)
- Dawn McCauley (401) 864-6348 or [dawnmccauley@ownnewengland.com](mailto:dawnmccauley@ownnewengland.com)
- Stacie Mills (401) 862-2793 or [smills@vip-newport.com](mailto:smills@vip-newport.com)
- Taylor Stevenson Schmelz (310)427-9795 or [taylorschmelz4@gmail.com](mailto:taylorSchmelz4@gmail.com)
- Susan Repogle (401)855-4201 or [suprep@cox.net](mailto:suprep@cox.net)

PLEASE INCLUDE THE FOLLOWING ITEMS **IN THE FOLLOWING ORDER:**

- 1. Completed and signed scholarship application  
Note: Please review respective sections for your signature, parent/guardians signature(s), signature of certifying official/guidance counselor **and final applicant signature.**
- 2. Copy of Student Aid Report (SAR) which shows estimated family contribution amount (EFC)
- 3. Copy of your high school transcript
- 4. A letter in YOUR OWN HANDWRITING explaining why you are furthering your education.
- 5. Letter(s) of recommendation (no more than 3) with minimum of one (1) teacher.

**When do the completed applications need to be received and where should they be submitted?**

Deadline: Must be postmarked by **May 1, 2018** (no exceptions)

Remit to: Newport County Board of REALTORS®  
Scholarship Application  
26 Valley Road, Suite 204  
Middletown, RI 02842

**When will I be notified?**

You will ONLY hear back from the scholarship committee if you have received a scholarship. If you **do** receive a scholarship, your respective guidance department will notify you. The scholarship committee will be in touch with the appropriate guidance departments on or around **May 22, 2018**.

The scholarship check will be presented at the Newport County Board of REALTORS® breakfast meeting that is held in mid-June. You and your family will be invited as our guests.



## SCHOLARSHIP APPLICATION

Deadline: May 1, 2018

This scholarship is based on a combination of financial need, scholastics and extra-curricular activities.

**\*\*\*ALL QUESTIONS MUST BE ANSWERED. THIS APPLICATION WILL NOT BE PROCESSED UNLESS ALL REQUESTED INFORMATION IS FURNISHED. NO APPLICATIONS WILL BE ACCEPTED AFTER THE DEADLINE\*\*\***

**PART I:** To be completed by applicant

Name of Applicant \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Date of Birth \_\_\_\_\_

Name of Father/Guardian \_\_\_\_\_ Occupation \_\_\_\_\_

Name of Mother/Guardian \_\_\_\_\_ Occupation \_\_\_\_\_

Other family dependents:

| <u>NAME</u> | <u>RELATIONSHIP</u> | <u>SCHOOL ATTENDING</u> |
|-------------|---------------------|-------------------------|
| _____       | _____               | _____                   |
| _____       | _____               | _____                   |
| _____       | _____               | _____                   |
| _____       | _____               | _____                   |

Were you employed during the 2017 calendar year? \_\_\_\_\_

If so, where? \_\_\_\_\_ Total 2017 earnings \$ \_\_\_\_\_

Job Description \_\_\_\_\_

Honors and Awards received while attending high school: \_\_\_\_\_

---

---

Outline your participation in extracurricular and civic activities during your high school years (i.e., clubs, sports, political or civic groups, hobbies, etc.) \* *You may attach a resume if you have prepared one – please write in this space, “see attached resume.”*

---

---

---

List Colleges/Universities where you have applied:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

List Colleges/Universities where you have been accepted:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Your first choice for enrollment if accepted:

---

List projected expenses (tuition, room and board, etc.):

---

---

List any other grants or scholarships awarded and the amounts:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

What course of study do you plan to pursue:

---

**List the name and telephone number of your guidance counselor:**

---

**X: STUDENT'S SIGNATURE IN FULL** \_\_\_\_\_

**PART II:** To be completed and signed by parent(s) or guardian(s)

In order for the committee to consider the applicant's financial need, please indicate the parents' gross income category.

Less than \$25,000 \_\_\_\_\_

\$25,001 – 50,000 \_\_\_\_\_

\$50,001 – 75,000 \_\_\_\_\_

\$75,001 - 100,000 \_\_\_\_\_

Over \$100,000 \_\_\_\_\_

\*\*\*A copy of the applicant's Student Aid Report (SAR) that shows estimated family contributions (EFC) MUST be attached to this application. The Department of Education will send this once you have

completed the Financial Aid Form (FAFSA). **The Newport County Board of REALTORS® Scholarship Committee agrees to keep confidential all contents of this application.**

**I APPROVE OF MY CHILD APPLYING FOR THIS SCHOLARSHIP, AND ALSO AGREE TO THE RELEASE OF THE ABOVE INFORMATION.**

X: \_\_\_\_\_ X: \_\_\_\_\_  
Signature of Parent/Guardian Signature of Parent/Guardian

**PART III** To be completed and signed by the applicant's **school official**.

Is applicant presently residing within Newport County? **Yes** \_\_\_\_ **No** \_\_\_\_

What is applicant's scholastic average? \_\_\_\_\_

What is applicant's class rank? List the total number of students in class and the applicant's standing in that class: \_\_\_\_\_/\_\_\_\_\_

What are the applicant's SAT/ACT scores? \_\_\_\_\_ Date of Scores: \_\_\_\_\_

Indicate that you have attached a copy of the applicant's transcript. **Yes** \_\_\_\_

**Name, position and signature of certifying official**

\_\_\_\_\_  
Name Position X: \_\_\_\_\_  
Signature

I AGREE TO RELEASE MY SCHOLASTIC INFORMATION INCLUDING RANK, GRADE POINT AVERAGE AND *TRANSCRIPT* TO THIS COMMITTEE.

X: \_\_\_\_\_  
Applicant's Signature